

# NOTICE OF ATTENDANCE



## *CITY OF BRANSON*

### ADVISORY PARK BOARD

*Attending – Tuesday, March 24, 2015 – 7:00 p.m.*  
Council Chambers – Branson City Hall – 110 W. Maddux

The Advisory Park Board will attend  
the Branson Board of Aldermen's Regular Meeting

---

*Where Values are the Difference*

**MARCH: SERVICE/COURTESY**

Responding to others with respect and a helpful attitude

For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:

Lisa Westfall, City Clerk, 417-337-8522

Garrett Anderson, Economic Development Director, 417-337-8589

Posted: March 19, 2015

At: \_\_\_\_\_ By: \_\_\_\_\_

Page 1 of 1